

# Mark 3

# Quiz Link

<https://forms.gle/Nd9fPGMqj6e7J4S78>

# Confrontational Climax and Conclusion (v.1-12)

## Recap of confrontations

2:7 “Why does this man speak that way? He is blaspheming; **who can forgive sins but God alone?**”

2:10 **But so that you may know that the Son of Man has authority on earth to forgive sins**--He said to the paralytic, 11 “I say to you, get up, pick up your pallet and go home.”

## Recap of confrontations

2:16 When the scribes of the Pharisees saw that He was eating with the sinners and tax collectors, they said to His disciples, “**Why is He eating and drinking with tax collectors and sinners?**”

2:17 And hearing this, Jesus said to them, “It is not those who are healthy who need a physician, but those who are sick; **I did not come to call the righteous, but sinners.**”

## Recap of confrontations

2:18 John's disciples and the Pharisees were fasting; and they came and said to Him, "Why do John's disciples and the disciples of the Pharisees fast, but Your disciples do not fast?"

2:19 And Jesus said to them, "While the bridegroom is with them, the attendants of the bridegroom cannot fast, can they? So long as they have the bridegroom with them, they cannot fast.

## Recap of confrontations

2:24 The Pharisees were saying to Him, “**Look, why are they doing what is not lawful on the Sabbath?**”

2:27 Jesus said to them, “The Sabbath was made for man, and not man for the Sabbath. <sup>28</sup> **So the Son of Man is Lord even of the Sabbath.**”

## Confrontational climax: Jesus heals on the Sabbath

<sup>3:1</sup> He entered again into a synagogue; and a man was there whose hand was withered.

<sup>2</sup> They were watching Him to see if He would heal him on the Sabbath, so that they might accuse Him.

<sup>3</sup> He said to the man with the withered hand, “Get up and come forward!”

<sup>4</sup> And He said to them, “Is it lawful to do good or to do harm on the Sabbath, to save a life or to kill?” But they kept silent.

<sup>5</sup> After looking around at them with anger, grieved at their hardness of heart, He said to the man, “Stretch out your hand.” And he stretched it out, and his hand was restored.

<sup>6</sup> The Pharisees went out and immediately began conspiring with the Herodians against Him, as to how they might destroy Him.



## Confrontational climax: Jesus heals on the Sabbath

3:1 **He entered again into a synagogue;** and a man was there whose hand was withered.

1:21 They went into Capernaum; and immediately on the Sabbath He entered the synagogue and began to teach.

## Confrontational climax: Jesus heals on the Sabbath

<sup>2</sup> **They were watching Him** to see if He would heal him on the Sabbath, so that they might accuse Him.

ΠΑΡΑΤΗΡΕΩ

## Confrontational climax: Jesus heals on the Sabbath

<sup>2</sup> They were watching Him to see if He would heal him on the Sabbath,  
so that they might accuse Him.

## Confrontational climax: Jesus heals on the Sabbath

<sup>3</sup> He said to the man with the withered hand, “**Get up and come forward!**”

## Confrontational climax: Jesus heals on the Sabbath

<sup>4</sup> And He said to them, “**Is it lawful to do good or to do harm on the Sabbath,** to save a life or to kill?” But they kept silent.

## Confrontational climax: Jesus heals on the Sabbath

<sup>4</sup> And He said to them, “Is it lawful to do good or to do harm on the Sabbath, **to save a life or to kill?**” But they kept silent.

## Confrontational climax: Jesus heals on the Sabbath

### Matthew 12:11-12

<sup>11</sup> And He said to them, “What man is there among you who has a sheep, and if it falls into a pit on the Sabbath, will he not take hold of it and lift it out? <sup>12</sup> How much more valuable then is a man than a sheep! So then, it is lawful to do good on the Sabbath.”

<sup>4</sup> And He said to them, “Is it lawful to do good or to do harm on the Sabbath, to save a life or to kill?” **But they kept silent.**

## Confrontational climax: Jesus heals on the Sabbath

### Ephesians 4:26

<sup>26</sup> BE ANGRY, AND yet DO NOT SIN; do not let the sun go down on your anger,

### Psalm 4:4

<sup>4</sup> Tremble, and do not sin;  
Meditate in your heart upon your bed, and be still. Selah.

<sup>5</sup> **After looking around at them with anger**, grieved at their hardness of heart, He said to the man, “Stretch out your hand.” And he stretched it out, and his hand was restored.



## Confrontational climax: Jesus heals on the Sabbath

### Matthew 5:44

<sup>44</sup> But I say to you, love your enemies and pray for those who persecute you,

### 2 Peter 3:9 (c.f. 1 Timothy 2:4)

<sup>9</sup> The Lord is not slow about His promise, as some count slowness, but is patient toward you, not wishing for any to perish but for all to come to repentance.

<sup>5</sup> After looking around at them with anger, **grieved at their hardness of heart**, He said to the man, “Stretch out your hand.” And he stretched it out, and his hand was restored.

## Confrontational climax: Jesus heals on the Sabbath

<sup>5</sup> After looking around at them with anger, grieved at their hardness of heart, He said to the man, “Stretch out your hand.” **And he stretched it out, and his hand was restored.**

## Confrontational climax: Jesus heals on the Sabbath

<sup>6</sup> The Pharisees went out and immediately began **conspiring with the Herodians** against Him, as to how they might destroy Him.

## Confrontational climax: Jesus heals on the Sabbath

### Exodus 20:13

<sup>13</sup> “You shall not murder.

<sup>6</sup> The Pharisees went out and immediately began conspiring with the Herodians against Him, **as to how they might destroy Him.**

## Summary of Jesus' ministry

<sup>7</sup> Jesus withdrew to the sea with His disciples; and a great multitude from Galilee followed; and also from Judea,

<sup>8</sup> and from Jerusalem, and from Idumea, and beyond the Jordan, and the vicinity of Tyre and Sidon, a great number of people heard of all that He was doing and came to Him.

<sup>9</sup> And He told His disciples that a boat should stand ready for Him because of the crowd, so that they would not crowd Him;

<sup>10</sup> for He had healed many, with the result that all those who had afflictions pressed around Him in order to touch Him.

<sup>11</sup> Whenever the unclean spirits saw Him, they would fall down before Him and shout, "You are the Son of God!"

<sup>12</sup> And He earnestly warned them not to tell who He was.

# Question 1

What was the issue in the final confrontation of Christ?

# Question 1

- Jesus's disciples pick grain on the Sabbath
- Jesus reclines with tax collectors / sinners
- Jesus's disciples don't fast
- Jesus heals on the Sabbath

## Summary of Jesus' ministry

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## Summary of Jesus' ministry

<sup>10</sup> for He had healed many, with the result that all those who had afflictions pressed around Him in order to touch Him.

## Summary of Jesus' ministry

<sup>11</sup> Whenever the unclean spirits saw Him, **they would fall down before Him** and shout, “You are the Son of God!”

## Summary of Jesus' ministry

### **Mark 1:34**

<sup>34</sup> And He healed many who were ill with various diseases, and cast out many demons; and He was not permitting the demons to speak, because they knew who He was.

<sup>12</sup> And He earnestly warned them not to tell who He was.

## Choosing of the Twelve (v.13-19)

## The appointment of the Twelve

<sup>13</sup> And He went up on the mountain and summoned those whom He Himself wanted, and they came to Him.

<sup>14</sup> And He appointed twelve, so that they would be with Him and that He could send them out to preach,

<sup>15</sup> and to have authority to cast out the demons.

<sup>16</sup> And He appointed the twelve: Simon (to whom He gave the name Peter),

<sup>17</sup> and James, the son of Zebedee, and John the brother of James (to them He gave the name Boanerges, which means, “Sons of Thunder”);

<sup>18</sup> and Andrew, and Philip, and Bartholomew, and Matthew, and Thomas, and James the son of Alphaeus, and Thaddaeus, and Simon the Zealot;

<sup>19</sup> and Judas Iscariot, who betrayed Him.



## The appointment of the Twelve

<sup>13</sup> And **He went up on the mountain** and summoned those whom He Himself wanted, and they came to Him.

### **Exodus 19:16-20**

<sup>16</sup> So it came about on the third day, when it was morning, that there were thunder and lightning flashes and a thick cloud upon the mountain and a very loud trumpet sound, so that all the people who were in the camp trembled. <sup>17</sup> And Moses brought the people out of the camp to meet God, and they stood at the foot of the mountain. <sup>18</sup> Now Mount Sinai was all in smoke because the LORD descended upon it in fire; and its smoke ascended like the smoke of a furnace, and the whole mountain quaked violently. <sup>19</sup> When the sound of the trumpet grew louder and louder, Moses spoke and God answered him with thunder. <sup>20</sup> The LORD came down on Mount Sinai, to the top of the mountain; and the LORD called Moses to the top of the mountain, and Moses went up.

## The appointment of the Twelve

<sup>13</sup> And He went up on the mountain and **summoned those** whom He Himself wanted, and they came to Him.

## The appointment of the Twelve

<sup>13</sup> And He went up on the mountain and summoned **those whom He Himself wanted**, and they came to Him.

### **Luke 6:12**

<sup>12</sup> It was at this time that He went off to the mountain to pray, and He spent the whole night in prayer to God.

## The appointment of the Twelve

<sup>13</sup> And He went up on the mountain and summoned those whom He Himself wanted, and **they came to Him.**

## The appointment of the Twelve

<sup>14</sup> **And He appointed twelve**, so that they would be with Him and that He could send them out to preach,  
<sup>15</sup> and to have authority to cast out the demons.

### **Ephesians 2:20**

<sup>20</sup> having been built on the foundation of the apostles and prophets, Christ Jesus Himself being the corner stone,

## The appointment of the Twelve

<sup>14</sup> And He appointed twelve, so that they would **be with Him** and that **He could send them** out to preach,  
<sup>15</sup> and to have authority to cast out the demons.

## The appointment of the Twelve

### **Acts 1:13 (c.f. Matthew 10:2-4; Luke 6:14-16)**

<sup>13</sup> When they had entered the city, they went up to the upper room where they were staying; that is, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus, and Simon the Zealot, and Judas the son of James.

<sup>16</sup> And He appointed the twelve: Simon (to whom He gave the name Peter),

<sup>17</sup> and James, the son of Zebedee, and John the brother of James (to them He gave the name Boanerges, which means, “Sons of Thunder”);

<sup>18</sup> and Andrew

## The appointment of the Twelve

### **Matthew 16:16-17**

<sup>16</sup> Simon Peter answered, “You are the Christ, the Son of the living God.” <sup>17</sup> And Jesus said to him, “Blessed are you, Simon Barjona, because flesh and blood did not reveal this to you, but My Father who is in heaven.

### **Matthew 16:22-23**

<sup>22</sup> Peter took Him aside and began to rebuke Him, saying, “God forbid it, Lord! This shall never happen to You.” <sup>23</sup> But He turned and said to Peter, “Get behind Me, Satan! You are a stumbling block to Me; for you are not setting your mind on God’s interests, but man’s.



## The appointment of the Twelve

### **Acts 12:1-2**

<sup>12:1</sup> Now about that time Herod the king laid hands on some who belonged to the church in order to mistreat them. <sup>2</sup> And he had James the brother of John put to death with a sword.

### **Luke 9:54-55**

<sup>54</sup> When His disciples James and John saw this, they said, “Lord, do You want us to command fire to come down from heaven and consume them?” <sup>55</sup> But He turned and rebuked them,

## The appointment of the Twelve

### Mark 9:38

<sup>38</sup> John said to Him, “Teacher, we saw someone casting out demons in Your name, and we tried to prevent him because he was not following us.”

## The appointment of the Twelve

### **John 1:40-41**

<sup>40</sup> One of the two who heard John speak and followed Him, was Andrew, Simon Peter's brother. <sup>41</sup> He found first his own brother Simon and said to him, "We have found the Messiah" (which translated means Christ).

### **John 12:20-22**

<sup>20</sup> Now there were some Greeks among those who were going up to worship at the feast; <sup>21</sup> these then came to Philip, who was from Bethsaida of Galilee, and began to ask him, saying, "Sir, we wish to see Jesus." <sup>22</sup> Philip came and told Andrew; Andrew and Philip came and told Jesus.

## The appointment of the Twelve

18

Thomas

and Philip, and Bartholomew, and Matthew, and

## The appointment of the Twelve

### **John 1:45**

<sup>45</sup> Philip found Nathanael and said to him, “We have found Him of whom Moses in the Law and also the Prophets wrote--Jesus of Nazareth, the son of Joseph.”

### **John 6:7**

<sup>7</sup> Philip answered Him, “Two hundred denarii worth of bread is not sufficient for them, for everyone to receive a little.”

## The appointment of the Twelve

### **John 1:46-47**

<sup>46</sup> Nathanael said to him, “Can any good thing come out of Nazareth?” Philip said to him, “Come and see.” <sup>47</sup> Jesus saw Nathanael coming to Him, and said of him, “Behold, an Israelite indeed, in whom there is no deceit!”

## The appointment of the Twelve

### John 11:7-16

<sup>7</sup> Then after this He said to the disciples, “Let us go to Judea again.” <sup>8</sup> The disciples said to Him, “Rabbi, the Jews were just now seeking to stone You, and are You going there again?” <sup>9</sup> Jesus answered, “Are there not twelve hours in the day? If anyone walks in the day, he does not stumble, because he sees the light of this world. <sup>10</sup> But if anyone walks in the night, he stumbles, because the light is not in him.” <sup>11</sup> This He said, and after that He said to them, “Our friend Lazarus has fallen asleep; but I go, so that I may awaken him out of sleep.” <sup>12</sup> The disciples then said to Him, “Lord, if he has fallen asleep, he will recover.” <sup>13</sup> Now Jesus had spoken of his death, but they thought that He was speaking of literal sleep. <sup>14</sup> So Jesus then said to them plainly, “Lazarus is dead, <sup>15</sup> and I am glad for your sakes that I was not there, so that you may believe; but let us go to him.” <sup>16</sup> Therefore Thomas, who is called Didymus, said to his fellow disciples, “Let us also go, so that we may die with Him.”

## The appointment of the Twelve

18

and James the son of Alphaeus, and Thaddaeus, and Simon the Zealot;  
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## The appointment of the Twelve

### John 12:5-6

<sup>5</sup> “Why was this perfume not sold for three hundred denarii and given to poor people?” <sup>6</sup> Now he said this, not because he was concerned about the poor, but because he was a thief, and as he had the money box, he used to pilfer what was put into it.

## Question 2

Which of the twelve disciples do you think you are most like?

# Considering the Christ (v.20-35)

## Affectionate concern of Jesus' family

<sup>20</sup> And He came home, and the crowd gathered again, to such an extent that they could not even eat a meal.

<sup>21</sup> When His own people heard of this, they went out to take custody of Him; for they were saying, "He has lost His senses."

## Affectionate concern of Jesus' family

<sup>20</sup> And He came home, and the crowd gathered again, to such an extent that they could not even eat a meal.

### **Mark 2:1-2**

<sup>20</sup> And He came home, and the crowd gathered again, to such an extent that they could not even eat a meal.

<sup>21</sup> When His own people heard of this, they went out to take custody of Him; for they were saying, "He has lost His senses."

## Affectionate concern of Jesus' family

<sup>21</sup> When His own people heard of this, they went out to take custody of Him; **for they were saying, “He has lost His senses.”**

## Accusation of a divided kingdom

<sup>22</sup> **The scribes who came down from Jerusalem** were saying, “He is possessed by Beelzebul,” and “He casts out the demons by the ruler of the demons.”

## Accusation of a divided kingdom

<sup>22</sup> The scribes who came down from Jerusalem were saying, “He is possessed by Beelzebul,” and “He casts out the demons by the ruler of the demons.”



## Accusation of a divided kingdom

<sup>23</sup> And He called them to Himself and began speaking to them in parables, “**How can Satan cast out Satan?**”

## Accusation of a divided kingdom

<sup>24</sup> If a kingdom is divided against itself, that kingdom cannot stand.

<sup>25</sup> If a house is divided against itself, that house will not be able to stand.

<sup>26</sup> If Satan has risen up against himself and is divided, he cannot stand, but he is finished!

## Accusation of a divided kingdom

### Mark 1:13

<sup>13</sup> And He was in the wilderness forty days being tempted by Satan; and He was with the wild beasts, and the angels were ministering to Him.

<sup>27</sup> But no one can enter the strong man's house and plunder his property unless he first binds the strong man, and then he will plunder his house.

## Alerting to the eternal sin

<sup>28</sup> “**Truly I say to you**, all sins shall be forgiven the sons of men, and whatever blasphemies they utter;

### **Mark 8:12**

<sup>12</sup> Sighing deeply in His spirit, He said, “Why does this generation seek for a sign? Truly I say to you, no sign will be given to this generation.”

**Also Mark 9:1, 41; 10:15, 29; 11:23; 12:43; 13:30; 14:9, 18, 25, 30**

## Alerting to the eternal sin

<sup>28</sup> “Truly I say to you, **all sins shall be forgiven the sons of men, and whatever blasphemies they utter;**

### **Psalm 103:12**

<sup>12</sup> As far as the east is from the west,  
So far has He removed our transgressions from us.

## Alerting to the eternal sin

<sup>29</sup> but whoever blasphemes against the Holy Spirit never has forgiveness, but is guilty of an **eternal sin**--

<sup>30</sup> because they were saying, "He has an unclean spirit."

## Alerting to the eternal sin

### **Luke 23:34 (c.f. Acts 2:23, 41)**

<sup>34</sup> But Jesus was saying, “Father, forgive them; for they do not know what they are doing.” And they cast lots, dividing up His garments among themselves.

### **1 Timothy 1:12-13**

<sup>12</sup> I thank Christ Jesus our Lord, who has strengthened me, because He considered me faithful, putting me into service, <sup>13</sup> even though I was formerly a blasphemer and a persecutor and a violent aggressor. Yet I was shown mercy because I acted ignorantly in unbelief;

## Alerting to the eternal sin

### **1 John 1:8-10**

<sup>8</sup> If we say that we have no sin, we are deceiving ourselves and the truth is not in us. <sup>9</sup> If we confess our sins, He is faithful and righteous to forgive us our sins and to cleanse us from all unrighteousness. <sup>10</sup> If we say that we have not sinned, we make Him a liar and His word is not in us.

### **Psalm 51:10-11**

<sup>10</sup> Create in me a clean heart, O God,  
And renew a steadfast spirit within me.  
<sup>11</sup> Do not cast me away from Your presence  
And do not take Your Holy Spirit from me.



## Alerting to the eternal sin

### **John 16:7-11**

<sup>7</sup> But I tell you the truth, it is to your advantage that I go away; for if I do not go away, the Helper will not come to you; but if I go, I will send Him to you. <sup>8</sup> And He, when He comes, will convict the world concerning sin and righteousness and judgment; <sup>9</sup> concerning sin, because they do not believe in Me; <sup>10</sup> and concerning righteousness, because I go to the Father and you no longer see Me; <sup>11</sup> and concerning judgment, because the ruler of this world has been judged.

## Alerting to the eternal sin

### Hebrews 3:12-15

<sup>12</sup> Take care, brethren, that there not be in any one of you an evil, unbelieving heart that falls away from the living God. <sup>13</sup> But encourage one another day after day, as long as it is still called “Today,” so that none of you will be hardened by the deceitfulness of sin. <sup>14</sup> For we have become partakers of Christ, if we hold fast the beginning of our assurance firm until the end, <sup>15</sup> while it is said,

“TODAY IF YOU HEAR HIS VOICE,  
DO NOT HARDEN YOUR HEARTS, AS WHEN THEY PROVOKED ME.”

Alerting to the eternal sin

## **Ephesians 1:13-14**

<sup>13</sup> In Him, you also, after listening to the message of truth, the gospel of your salvation--having also believed, you were sealed in Him with the Holy Spirit of promise, <sup>14</sup> who is given as a pledge of our inheritance, with a view to the redemption of God's own possession, to the praise of His glory.

## Adoption of the obedient

<sup>31</sup> Then His mother and His brothers arrived, and standing outside they sent word to Him and called Him.

<sup>32</sup> A crowd was sitting around Him, and they said to Him, “Behold, Your mother and Your brothers are outside looking for You.”

<sup>33</sup> Answering them, He said, “Who are My mother and My brothers?”

<sup>34</sup> Looking about at those who were sitting around Him, He said, “Behold My mother and My brothers!

<sup>35</sup> For whoever does the will of God, he is My brother and sister and mother.”

## Adoption of the obedient

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<sup>35</sup> For whoever does the will of God, he is My brother and sister and mother.”

## Adoption of the obedient

### **James 2:14-17**

<sup>14</sup> What use is it, my brethren, if someone says he has faith but he has no works? Can that faith save him? <sup>15</sup> If a brother or sister is without clothing and in need of daily food, <sup>16</sup> and one of you says to them, “Go in peace, be warmed and be filled,” and yet you do not give them what is necessary for their body, what use is that? <sup>17</sup> Even so faith, if it has no works, is dead, being by itself.

### **Romans 8:14-15**

<sup>14</sup> For all who are being led by the Spirit of God, these are sons of God.  
<sup>15</sup> For you have not received a spirit of slavery leading to fear again, but you have received a spirit of adoption as sons by which we cry out, “Abba! Father!”

# Homework - Peter or John Discipleship Tracing!

## Question 3

What is one way you could encourage someone who thinks they have committed the eternal sin?