Mark 8

Quiz Link

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Jesus Feeds the Four Thousand (v.1-10)

¹ In those days, when again a great crowd had gathered, and they had nothing to eat, he called his disciples to him and said to them,

² "I have compassion on the crowd, because they have been with me now three days and have nothing to eat.

³ And if I send them away hungry to their homes, they will faint on the way. And some of them have come from far away."

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Mark 6:36

For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek.

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Mark 6:34

When he went ashore he saw a great crowd, and he had compassion on them, because they were like sheep without a shepherd. And he began to teach them many things.

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Mark 5:43

And he strictly charged them that no one should know this, and told them to give her something to eat.

Matthew 4:2

And after fasting forty days and forty nights, he was hungry.

- ⁴ And his disciples answered him, "How can one feed these people with bread here in this desolate place?"
- ⁵ And he asked them, "How many loaves do you have?" They said, "Seven."
- ⁶ And he directed the crowd to sit down on the ground. And he took the seven loaves, and having given thanks, he broke them and gave them to his disciples to set before the people; and they set them before the crowd.
- ⁷ And they had a few small fish. And having blessed them, he said that these also should be set before them.

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Judges 8:34

And the people of Israel did not remember the LORD their God, who had delivered them from the hand of all their enemies on every side,

1 Samuel 7:12

Then Samuel took a stone and set it up between Mizpah and Shen and called its name Ebenezer; for he said, "Till now the LORD has helped us."

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1 Kings 17:13

And Elijah said to her, "Do not fear; go and do as you have said. But first make me a little cake of it and bring it to me, and afterward make something for yourself and your son.

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⁹ And there were about four thousand people. And he sent

⁸ And they ate and were satisfied. And they took up the

broken pieces left over, seven baskets full.

¹⁰ And immediately he got into the boat with his disciples and

went to the district of Dalmanutha.

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John 6:35

Jesus said to them, "I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst.

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⁹ And there were about four thousand people. And he sent them away.

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Beware the Pharisees (v.11-21)

Question 1

Why did Jesus have compassion on the four thousand?

Question 1

- They were like sheep without a shepherd
- They were with him for four days
- They were with him and had nothing to eat

They came from far away

¹¹The Pharisees came and began to argue with him, seeking from him a sign from heaven to test him.

¹² And he sighed deeply in his spirit and said, "Why does this generation seek a sign? Truly, I say to you, no sign will be given to this generation."

¹³ And he left them, got into the boat again, and went to the other side.

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Exodus 4:1

Then Moses answered, "But behold, they will not believe me or listen to my voice, for they will say, 'The LORD did not appear to you.'"

Judges 6:15-17

And he said to him, "Please, Lord, how can I save Israel? Behold, my clan is the weakest in Manasseh, and I am the least in my father's house." And the LORD said to him, "But I will be with you, and you shall strike the Midianites as one man." And he said to him, "If now I have found favor in your eyes, then show me a sign that it is you who speak with me.

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- ¹⁴ Now they had forgotten to bring bread, and they had only one loaf with them in the boat.
- ¹⁵ And he cautioned them, saying, "Watch out; beware of the leaven of the Pharisees and the leaven of Herod."
- ¹⁶ And they began discussing with one another the fact that they had no bread.
- ¹⁷ And Jesus, aware of this, said to them, "Why are you discussing the fact that you have no bread? Do you not yet perceive or understand? Are your hearts hardened?

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Matthew 13:33

He told them another parable. "The kingdom of heaven is like leaven that a woman took and hid in three measures of flour, till it was all leavened."

Galatians 5:9

A little leaven leavens the whole lump.

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Ezekiel 36:26

And I will give you a new heart, and a new spirit I will put within you. And I will remove the heart of stone from your flesh and give you a heart of flesh.

Ephesians 4:18

They are darkened in their understanding, alienated from the life of God because of the ignorance that is <u>in them, due</u> to their hardness of heart.

Daniel 5:20

But when his heart was lifted up and his spirit was hardened so that he dealt proudly, he was brought down from his kingly throne, and his glory was taken from him.

1 Timothy 4:1-2

Now the Spirit expressly says that in later times some will depart from the faith by devoting themselves to deceitful spirits and teachings of demons, through the insincerity of liars whose consciences are seared

Hebrews 3:8

do not harden your hearts as in the rebellion, on the day of testing in the wilderness,

Proverbs 28:14

Blessed is the one who fears the LORD always, but whoever hardens his heart will fall into calamity.

Mark 6:52

for they did not understand about the loaves, but their hearts were hardened.

Hebrews 3:13

But exhort one another every day, as long as it is called "today," that none of you may be hardened by the deceitfulness of sin.

Exodus 7:13

Still Pharaoh's heart was hardened, and he would not listen to them, as the LORD had said.

Romans 9:17-18

For the Scripture says to Pharaoh, "For this very purpose I have raised you up, that I might show my power in you, and that my name might be proclaimed in all the earth." So then he has mercy on whomever he wills, and he hardens whomever he wills.

1 John 1:9

If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.

Hebrews 3:13

But exhort one another every day, as long as it is called "today," that none of you may be hardened by the deceitfulness of sin.

- ¹⁸ Having eyes do you not see, and having ears do you not hear? And do you not remember?
- ¹⁹ When I broke the five loaves for the five thousand, how many baskets full of broken pieces did you take up?" They said to him, "Twelve."
- ²⁰ "And the seven for the four thousand, how many baskets full of broken pieces did you take up?" And they said to him, "Seven."
- ²¹ And he said to them, "Do you not yet understand?"

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James 1:2-4

Count it all joy, my brothers, when you meet trials of various kinds, for you know that the testing of your faith produces steadfastness. And let steadfastness have its full effect, that you may be perfect and complete, lacking in nothing.

Romans 8:28-29

And we know that for those who love God all things work together for good, for those who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn among many brothers.

Matthew 6:26

Look at the birds of the air: they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they?

Romans 1:20

For his invisible attributes, namely, his eternal power and divine nature, have been clearly perceived, ever since the creation of the world, in the things that have been made. So they are without excuse.

Psalm 106:7

Our fathers, when they were in Egypt, did not consider your wondrous works; they did not remember the abundance of your steadfast love, but rebelled by the sea, at the Red Sea.

Opening of Blind Eyes (v.22-30)

Question 2

What is one thing you can do to soften your heart?

- ²² And they came to Bethsaida. And some people brought to him a blind man and begged him to touch him.
- ²³ And he took the blind man by the hand and led him out of the village, and when he had spit on his eyes and laid his hands on him, he asked him, "Do you see anything?"
- ²⁴ And he looked up and said, "I see people, but they look like trees, walking."
- ²⁵ Then Jesus laid his hands on his eyes again; and he opened his eyes, his sight was restored, and he saw everything clearly. ²⁶ And he sent him to his home, saying, "Do not even enter the village."

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Mark 6:45

Immediately he made his disciples get into the boat and go before him to the other side, to Bethsaida, while he dismissed the crowd.

Mark 6:53

When they had crossed over, they came to land at Gennesaret and moored to the shore.

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²⁷ And Jesus went on with his disciples to the villages of Caesarea Philippi. And on the way he asked his disciples, "Who do people say that I am?"

²⁸ And they told him, "John the Baptist; and others say, Elijah; and others, one of the prophets."

²⁹ And he asked them, "But who do you say that I am?" Peter answered him, "You are the Christ."

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Mark 6:14-15

King Herod heard of it, for Jesus' name had become known. Some said, "John the Baptist has been raised from the dead. That is why these miraculous powers are at work in him." But others said, "He is Elijah." And others said, "He is a prophet, like one of the prophets of old."

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Luke 24:27

And beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself.

2 Timothy 4:6-8

For I am already being poured out as a drink offering, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. Henceforth there is laid up for me the crown of righteousness, which the Lord, the righteous judge, will award to me on that day, and not only to me but also to all who have loved his appearing.

2 Timothy 4:3-4

For the time is coming when people will not endure sound teaching, but having itching ears they will accumulate for themselves teachers to suit their own passions, and will turn away from listening to the truth and wander off into myths.

2 Timothy 4:11

Luke alone is with me. Get Mark and bring him with you, for he is very useful to me for ministry.

Jesus is the Christ (v.31-38)

³¹ And he began to teach them that the Son of Man must suffer many things and be rejected by the elders and the chief

priests and the scribes and be killed, and after three days rise again.

³² And he said this plainly. And Peter took him aside and

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Mark 9:32

But they did not understand the saying, and were afraid to ask him.

Luke 18:34

But they understood none of these things. This saying was hidden from them, and they did not grasp what was said.

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³³ But turning and seeing his disciples, he rebuked Peter and

said, "Get behind me, Satan! For you are not setting your mind on the things of God, but on the things of man."

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to rebuke him.

Philippians 2:5-8

Have this mind among yourselves, which is yours in Christ Jesus, who, though he was in the form of God, did not count equality with God a thing to be grasped, but emptied himself, by taking the form of a servant, being born in the likeness of men. And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross.

- ³⁴ And calling the crowd to him with his disciples, he said to them, "If anyone would come after me, let him deny himself and take up his cross and follow me.
- ³⁵ For whoever would save his life will lose it, but whoever loses his life for my sake and the gospel's will save it.
- ³⁶ For what does it profit a man to gain the whole world and forfeit his soul?
- ³⁷ For what can a man give in return for his soul?
- ³⁸ For whoever is ashamed of me and of my words in this adulterous and sinful generation, of him will the Son of Man also be ashamed when he comes in the glory of his Father with the holy angels."

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Jeremiah 6:15

Were they ashamed when they committed abomination? No, they were not at all ashamed; they did not know how to blush. Therefore they shall fall among those who fall; at the time that I punish them, they shall be overthrown," says the LORD.

Philippians 3:8

Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ

Homework - Feedback Survey https://forms.gle/QCgk72p9TrW6CPva9

Question 3

Who do you say Jesus is?